EQUIPMENT SERVICES AGREEMENT

Ultrapure & Industrial Services, LLC **(800) 477-0309**

FOR OFFICE USE ONLY:	
Sales Rep:	Freq. Del.:
Sales/Lease:	1st Date Yr.:
Acct #:	Initial

DATE:	INSTALL DATE:	
COMPANY NAME:		
ADDRESS:		
CITY:	ST:	ZIP:
SITE CONTACT:		
PHONE NUMBER:	E-MAIL ADDRESS:	

BILLING ADDRESS (If different from above):		
COMPANY NAME:		
ADDRESS:		
CITY:	ST:	ZIP:
CONTACT:		
PHONE NUMBER:	E-MAIL ADDRESS:	

EQUIPMENT TO BE SERVICED

Qty	Description	Model	Serial

* For Additional Equipment, See Schedule-A ☐

Customer Feed Water Profile

Type Feed Water	Private Well
☐ Municipal Well	☐ Municipal Surface
Hardness _____	TDS _____
pH _____	Chlorine _____
Feed Water Line Size _____	☐ Municipal Drain
Avg. Feed Water PSI _____	Other
Additional Water Testing if Needed	

LIMITATIONS: DETAILED WATER ANALYSIS WILL BE DONE AT CUSTOMER COST. VARIATIONS ON YOUR WATER SUPPLY FROM THE INITIAL ANALYSIS MAY AFFECT THE PERFORMANCE OF THIS EQUIPMENT. ADJUSTMENTS AND/OR ADDITIONAL EQUIPMENT MAY BE REQUIRED. THESE WILL BE PROVIDED AT OUR PREVAILING RATES.

System Specifications

Maximum Water Usage Per Day _____	☐ Type 1 Water
Demand Flow _____	☐ Type 2 Water
Recirculation Loop Flow _____	DI Water Megom Min. _____
Microbial _____	TOC Spec _____
System Sanitization _____	Silica Spec _____
☐ **Additional Water Testing**	Metals Spec _____
Other Specs	

Installation and Start-up Services

Inspection & Maintenance Services

Billing Information	Price
	$

* For Additional BIlling Information, See Schedule-B ☐

TERM:
This agreement will begin on _____ and remain in effect until _____.

THE TERMS OF THIS AGREEMENT ARE PRINTED ON BOTH SIDES OF THIS PAGE
SERVICES PROVIDED: ☐ INSTALLATION & START UP ☐ INSPECTION & MAINTENANCE

Ultrapure & Industrial Services, LLC

4429 Mint Way

Dallas | Texas | 75236

MEMBER Water Quality ASSOCIATION

PERRY JOHNSON REGISTRARS, INC. ISO 9001: 2008

TWQA

BY SIGNING BELOW YOU CONSENT PERMISSION TO US TO OBTAIN YOUR CREDIT REPORT IF NEEDED FOR OUR FILES.

Representative | Approval | Customer's Signature | Date

THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS STATED ON REVERSE SIDE

Doc#MR018D